



**Lincoln Motor Cycle & Car Club**  
[www.lincolnmotorsport.co.uk](http://www.lincolnmotorsport.co.uk)



# The Bruce Robinson Rally

## 9<sup>th</sup> - 10<sup>th</sup> February 2019

kindly sponsored by:

**Vauxcare**



EMAMC Road Rally  
Championship 2019

A round of:

ANEMMC Road Rally  
Championship 2019



ANCC Road Rally  
Championship 2019

HRCR Premier Rally  
Championship 2019



The 'Bruce' 2018 Winners – John Dimpleby/ Jonathan Stockdale  
 Photo by Matt Rudd Photography



**Supplementary  
Regulations**



## FOREWORD.

Lincoln Motor Cycle and Car Club Ltd are proud to welcome you to the **Bruce Robinson Rally** to be held on the 9<sup>th</sup>-10<sup>th</sup> February 2019. This year we celebrate 28 years since the event was reborn as a road rally in 1990, having started out as a stage rally in the late 1950's.

We are very grateful to be supported this year by local Vauxhall specialists "Vauxcare" This year the route will use approx. 140 miles of the best Lincolnshire lanes on maps 121, 122 and 113, including around 20 miles of white roads, some of which will be run as special tests. We aim to provide a well organised, exciting and exhilarating rally for all ranges of crews, whether expert or novice.

The start / finish venue will be Lincoln Rugby Club, Nettleham where a welcome breakfast will be provided along with results and the awards presentation.

We will once again be using 'plot and bash' style route instructions. These instructions will comply fully with EMAMC guidelines. In conjunction with this we will use a number of Special Tests, these will be simple and straightforward to complete with no reversing element required. The route on the tests will be defined by comprehensive diagrams.

We are very pleased to be included in the 2019 EMAMC, ANEMMC and ANCC Road Rally Championships and we are delighted to announce that we will again be a round of the HRCR Premier Rally Championship 2019.

As in recent years we are supporting the Lincolnshire & Nottingham Air Ambulance and hope to raise a good amount of money for this very worthy cause. Please try to include a donation, either with your entry or at the collection buckets on the night of the rally.



We look forward to meeting all competitors on the night and for those unable to compete, we would be delighted to welcome you as marshals.

Thank you for your support.

### The **Bruce** 2019 organising team

Event documentation can be found at <http://www.lincolnmotorsport.co.uk/>

Further updates available via our Facebook page:

<https://www.facebook.com/Lincoln-Motor-Cycle-and-Car-Club-554959521204391/?fref=nf>

## ACKNOWLEDGEMENTS.

We would like to thank all the following people, whose contributions enable the event to take place:

MotorSport UK  
Gerry Blythe, RLO Lincolnshire  
Lincolnshire Police  
Lincoln Rugby Club – Nettleham  
Matthew Atkinson – Rallies.info

All Landowners  
All Householders along the route  
All Marshals, Officials and Competitors  
Vauxcare, Lincoln

Year	Driver / Navigator	Car
1993	M Wagstaff / J Chadwick & M Payne / B Stott	
1994	Steve & Richard Pashley	Vauxhall Nova
1995	Steve & Richard Pashley	Vauxhall Nova
1996	Mike Rands / David Campbell	Mini
1997	Guy Robinson / Charles Wheeldon	Ford Escort MkII
1998	Guy Robinson / Charles Wheeldon	Vauxhall Nova
1999	Michael Monaghan / Iain Tullie	Ford Escort
2000	Robert Marshall / Roger Hage	Vauxhall Corsa
2001	Guy Robinson / Charles Wheeldon	Vauxhall Nova
2002	John Haden / Iain Tullie	Subaru
2003	John Haden / Iain Tullie	Subaru
2004	Owen Turner / Graham Raeburn	Metro
2005	Ade Green / Ian Gibbins	Seat Ibiza
2006	Guy Robinson / Charles Wheeldon	Subaru Impreza
2007	Danny Robinson / Ian Gibbins	Proton Satria Gti
2008	John Wilkinson / Stewart Merry	Proton Compact
2009	Martin Betts / Cath Woodman	Ford Escort Mk II
2010	Guy Robinson / Charles Wheeldon	Subaru Impreza
2011	Ade Green / Ian Gibbins	Proton Satria Gti
2012	Guy Robinson / Charles Wheeldon	Subaru Impreza
2013	Ade Green / Ian Gibbins	Proton Satria Gti
2014	Carl Hawkins / Iain Tullie	Proton Compact
2015	Carl Hawkins / Iain Tullie	Proton Compact
2016	Martin Betts / Richard Hage	Proton Satria
2017	Ade Green / Ian Gibbins	Proton Satria Gti
2018	John Dimpleby Jonathan Stockdale	Ford Fiesta
2019	<i>It could be you</i>	

## MARSHALS FORM.

### Bruce Robinson Rally 9<sup>th</sup> – 10<sup>th</sup> February 2019

Assistance in marshalling is always very welcome, if you are available and are willing to help, please complete this form and send it to the Chief Marshal. –

Alan Jackson, 27 Queen Street, Bardney, Lincoln, LN3 5XF ☎ 07758 851051 [metromug@msn.com](mailto:metromug@msn.com)

Name:	
Address:	
Telephone ☎:	
Mobile ☎:	
Email:	
Time Available	<input type="checkbox"/> All night <input type="checkbox"/> From.....to.....
Number of people?	
Previous marshalling experience?	<input type="checkbox"/> 12 Car Rallies <input type="checkbox"/> Nat B Road / Navigational events <input type="checkbox"/> Passage Controls <input type="checkbox"/> Time Controls <input type="checkbox"/> Regularity Controls
Any special requests?	



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# The Bruce Robinson Rally 9<sup>th</sup> – 10<sup>th</sup> February 2019.

## Supplementary Regulations

### 1. ANNOUNCEMENT.

The Lincoln Motor Cycle and Car Club Ltd will promote a National B Navigational Rally, The Bruce Robinson Rally on 9<sup>th</sup> - 10<sup>th</sup> February 2019.

### 2. JURISDICTION.

- a) The meeting will be held under the General Regulations of Motorsport UK. (incorporating the provisions of the International Sporting Code of FISA ).
- b) These Supplementary Regulations.
- c) Final Instructions, having the same force as these regulations.
- d) Any written instructions the organising club may issue for the event.

### 3. AUTHORISATION.

Motorsport UK Permit No: 120238                      DOE Authorisation No: TBA

Championship Waiver of permits have been issued as follows:

EMAMC Championship:	003/2019	ANCC Championship:	TBA
ANEMMC Championship:	TBA	HRCR Premier Rally Championship:	TBA

### 4. ELIGIBILITY.

The event is open to:-

- i) All fully elected members of the organising club.
- ii) Members of the following Associations, including their Road Rally and Historic Rally Championship Contenders:-  
East Midlands Association of Motor Clubs (HRCR is a Member Club)  
Association of North East Midland Motor Clubs  
Association of Northern Car Clubs.

The event is a round of the EMAMC Road Rally Championship, ANEMMC Road Rally Championship, ANCC Road Rally Championship and the HRCR Premier Rally Championship.

All drivers and navigators must produce a valid Club Membership Card and a Competition Licence valid for the event, which will be inspected at signing on.

### 5. START AND FINISH.

The event will start and finish from Lincoln Rugby Club, Nettleham (121/018747), where breakfasts will be provided and results will be displayed at the finish. Trailer parking will be available at the start/finish venue, details to be given in the final instructions. Scrutineering will commence at 20:30 hrs and competitors must be scrutineered and signed on 1 hour before their due start time. Individual times for scrutineering will be notified in the Final Instructions, which will have the same power as these SR's and will be sent via email to Navigators on the Tuesday prior to the event. The first car will start at 00:01 hrs. All cars will start at one-minute intervals.

### 6. ROUTE.

The route will cover approximately 140 miles including around 20 miles of 'white' road, some of which will take the form of special tests. All have been traversed in a standard car, however we recommend that a sump guard is fitted, any sections that are less than smooth will be cautioned in the route cards or by a caution board. Any private roads used on the event have prior consent of the Landowners.

Competitors will be issued with their Time Cards at the Start. Route instructions will be given out at intervals during the rally, and these will provide all the information necessary to comply with R.14.1.

Secret checks may be established to ensure compliance with route instructions, speed schedule, technical regulations and noise, R.2.3.3, R.11.3 and R.11.4.

The Maps required are the latest editions of O.S. 1:50,000 series numbers, 121 (revised 2016), 122 (revised 2016) and 113 (revised 2017). Competitors are reminded of R.9.1.6 with regard to marked maps.

## 7. TECHNICAL REGULATIONS.

All vehicles must comply with the current Motorsport UK Technical Regulations and be taxed, insured and MOT'd for use on the public highway. Noise testing will be performed in accordance with R.4.1 and scrutineering in accordance with the relevant parts of J.1 -5 & R.18. Servicing will not be allowed on the event at any time, except by a crew working on their own car, Penalty – Exclusion.

As the event uses sections on private land, competitors are reminded it is a requirement to carry a small spill kit as per J.5.20.13. This will be checked at scrutineering. R.18.6.5.

**Vehicles must comply with all of R.18 as they would if the event were run under a Road Rally Permit**

## 8. IDENTIFICATION.

Competition numbers will be supplied by the organisers to be displayed as per R.6.1.1 Rally Plates must be removed once the vehicle has retired from or completed the event as per R.6.1.

Additionally competitors are reminded that it is their responsibility to ensure rally plates, vehicle registration plates and lights remain clearly visible throughout the event.

## 9. TIMING.

Timing will be by marshals' clocks set to BBC time. Controls will open 20 minutes before the due time of the first car as per R.11.1. Maximum lateness will be 30 minutes at all controls but will be extended to 45 minutes at MTC 3. Competitors will be required to make up all lateness at MTC 2 (Start of 2<sup>nd</sup> half) as per R.12.6. If an official clock fails at any control it will assume the status of a Passage Control. Furthermore, if any control is unmanned, its location will be marked with a control board and a code board. Competitors should proceed to the next time control where the sections before and after the unmanned control will be combined.

## 10. CLASSES.

The Rally will consist of 3 classes:-

- i) **Expert**- where either member of the crew has finished in the top5 of a Road/Navigational Rally of National B or higher status in the last 5 years.
- ii) **Semi Expert** - where either member of the crew has finished between 6<sup>th</sup> and 15<sup>th</sup> on a Restricted Road/Navigational Rally of National B or higher status in the last 5 years.
- iii) **Novice**- any other crew. (Modification of GR – H.35.1.4)

The organisers reserve the right to classify any crew as they feel appropriate and at their discretion to amalgamate any class with less than 5 entrants. Previous results are relevant to drivers and navigators in their respective roles only.

## 11. AWARDS.

Awards will be presented as follows:-

1st Overall:	The <b>'Bruce Robinson Trophy'</b> and 2 Awards.
1st Expert:	The <b>'Bomber County'</b> Trophy and 2 Awards.
2nd Expert:	2 Awards.
1st Semi-Expert :	The <b>'Belmont'</b> Trophy and 2 Awards.
2nd Semi-Expert:	2 Awards.
1st Novice:	The <b>'Spotted Lodge'</b> Trophy and 2 Awards.
2nd Novice:	2 Awards.

Highest placed Lincoln MC & CC crew: The **'Hindle'** Trophy and 2 Awards.

To qualify for the LMC&CC award, crews must have been members of LMC&CC on or before 31st December 2018.

No competitor may win more than one award. All awards will be presented at the finish venue.

## 12. JUDGES OF FACT.

Judges of Fact and Driving Standards Observers will be appointed to observe conditions described by R.8.1 – 8.5. A list of Judges of Fact and DSO's will be displayed at signing on.



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## 13. ENTRIES.

Entries open on the publication of these SR's and close at midday on Tuesday 5<sup>th</sup> February 2019. The entry fee is £90 which will include two hearty breakfasts and compulsory Lockton Insurance. All entries must be made on the official entry form and accompanied by the entry fee, completed entry forms must be sent to the Entries Secretary Alison Faulkner at the address provided on the entry form. Entries can also be made online at <https://www.rallies.info/webentry/2019/bruce/index.php> **Entries will only be officially confirmed once full payment has been received.** Entries will be accepted on a first come first served basis. Seeding of entries will be done using the information provided on the entry form, so please provide as much information as possible. Entry acknowledgment, Final Instructions and Results will all be sent via email unless specified otherwise on the entry form.

The minimum number of entries is 20 and the **maximum entry is 40** plus 5 reserves. In the event of an entry being withdrawn in writing or by email before the closing date, entry fees will be refunded less an administration fee of £5. Entries withdrawn after the closing date will be refunded at the organiser's discretion and subject to an administration fee. Should the minimum entry not be reached or exceptional circumstances arise such that competitors/marshals safety is at risk (eg bad weather) the organisers reserve the right to cancel the event, in which case full refunds of entry fees will be issued.

## 14. RESULTS.

Assessment of performance will be decided firstly by the number of fails accumulated, then by the least amount of time penalties accrued. Provisional results will be published in accordance with D.26.1.2 where practicable at the finish venue, otherwise D.26.1.3 will apply. All protests are to be made in accordance with C.5.1 - 13.1. Ties will be resolved in accordance with R.15.2.2; if a tie still exists at this point the winner will be defined as the crew whose vehicle has the lowest engine cc.

## 15. OFFICIALS.

Clerk of the Course:	Matt Wood	☎ 07770275794 <a href="mailto:matny2@gmail.com">matny2@gmail.com</a>
Assistant Clerk of the Courses:	Aggie Foster	☎ 07796143500 <a href="mailto:aggiefoster@btinternet.com">aggiefoster@btinternet.com</a>
Entries Secretary	Alison Faulkner Bramble Cottage Chapel Lane Snitterby Gainsborough DN21 4TX	☎ 01673 818718 <a href="mailto:alisonfaulkner1@hotmail.co.uk">alisonfaulkner1@hotmail.co.uk</a>
Secretary of the Meeting:	Phil Foster	
Scrutineer:	Paul Hwer	
Environmental Scrutineer:	Mitch Elliot	
Stewards:	TBA	
Driving Standards Observer:	TBA	
Competitor Liaison Officer	Steve Hall	
Results:	Lincoln Motor Cycle & Car Club	
Chief Timekeeper:	Allen Faulkner	
Chief Marshal:	Rhiannon Wilkinson Alan Jackson	

No calls to officials after  
9.30 pm please.



## 16. PENALTIES.

Marking and penalties will be as R. Chart 13, page 330 and the Fail system of marking will apply as below, except where modified:-

a) Not reporting or reporting OTL at a Main Time Control:		Retired
b) Not reporting or reporting OTL at any other Time Control: (Inc. Special Test controls)		1 Fail
c) Not complying with the route card including visiting a control more than once: (also add: and/or approaching a control from the wrong direction, and/or turning round within a control or check)		1 Fail
d) Not reporting at Passage Control or providing proof of visiting a Route Check: (also add: and/or failing to obtain a signature for a codeboard at the next manned time control, and/or recording a codeboard inaccurately beyond the specified tolerances)		5 minutes
e) Arrival before scheduled time at the end of a Standard section:		2 minutes per minute
f) Arrival after due time at the end of a standard section:		1 minute per minute
g) Arrival before due time at the end of a Neutral Section:	1st Offence	1 Fail
	2nd Offence	Exclusion
k) Breach of any statutory requirement concerning the use of a motor vehicle:		1 Fail
l) Contravention of R.12.7	1st offence:	1 Fail
	2nd offence:	Exclusion
m) Excessive speed or driving likely to bring the sport into disrepute:		Exclusion
n) Excessive Sound:		Exclusion
o) Receiving assistance contrary to R.7.2.4:		Exclusion
p) Breach of R.7.2.3 (intercoms& mobile phones), R.18.6.4 (GPS)		Exclusion
q) Breach of R.5.4, R.15.1.2, R.15.1.4, R.9.1.3-6:		Exclusion
r) Failure to follow the instructions of an official:		Exclusion

Plus the following additions:-

1) Alteration of Time Card:		Exclusion
2) Entering an Out Of Bounds, passing a NO Board, failure to obey Quiet Zone:		Exclusion
3) Divulging any route information to spectators:		Exclusion

Special Test Penalties:-

4) Completing the test in a time greater than the minimum time		1 sec per sec over min time
5) Not reporting at a PC or RC (inc. Additions stated in d) above)		5 minutes per offence
6) Striking a cone or course marker		10 sec per offence
7) Failing to stop astride a line		20 sec per offence

## 17. MISCELLANEOUS.

- i) The organisers times and mileage shall be deemed correct and are not subject to protest.
- ii) Force majeure notwithstanding, the organisers reserve the right to delete penalties at any control or check and /or delete any part of the route from the results if they deem it fair to do so.
- iii) Any notice or instruction displayed at the start or during the route bearing an official's signature will have the same force as these Supplementary Regulations. R.6.3.1
- iv) Competitors are reminded of the requirements for Neutral Sections as per R.10.3. No auxiliary lighting may be used except as permitted by law in conditions of poor visibility.
- v) **Competitors must STOP before entering any road protected by a Stop or Give Way sign and at locations specified on the route card. R.9.1.3. Penalty - EXCLUSION**
- vi) Petrol will be available near the start/finish and after approximately 85 miles.
- vii) Mobile phones may be carried in the competing car for use in an accident or emergency only R.7.2.3 Failure to conform will be penalised as per R. Chart 13, page 330.
- viii) The marshal in charge of any control is empowered to withhold any competitors time card if his/her car has suffered damage to the exhaust system and is therefore creating excessive noise levels. R.8.5.1
- ix) Crews are strongly advised to carry a First Aid Kit and Warning Triangle throughout the event R.7.2.8

## 18. NAVIGATION.

The correct route will be the shortest route, which complies with the route instructions unless instructed otherwise.

**CRO** = coloured roads only, **AR** = all roads. We may be using some or all of the following types of navigation:-

### MAP REFERENCES

Will be shown as 6 or 8 figures:

MTC1 819573

4th and 8th digit representing 1/100ths:

MTC1 81905730

with/without direction of approach/depart

81905730 or S 81905730 N

or may be combined within a given area.

100m radius of 81905730 or KM square 8157

References may also be used as AVOIDS.

### SPOTHEIGHTS

Passing thru given Spot Heights

23 37 53

or in string

233753

Spot heights may also be used as AVOIDS

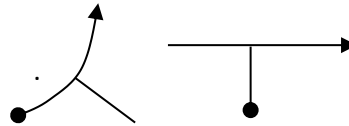
### TULIPS

Schematic drawing of junctions as map

or may be aligned with direction of travel

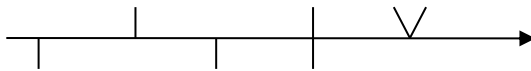
In the navigation when using all roads (AR)

whites will be shown as a solid line.



### HERRINGBONES

Various shaped herringbones will be used. You will always be told where to start and the correct direction.



In the navigation, when using all roads (AR) whites will be shown as a solid line.

### GRID LINES

Crossing Grid Lines

89 90 18 91 18

or in a string

8990189118

### MAP FEATURES

Such as a gradient arrow, county boundary, grid line, spot height, mile post, place of worship or electricity line etc.

### SPECIAL TESTS

The route will be defined by detailed diagrams

**Any out of order navigation will be numbered or lettered.** All navigation conforms to EMAMC Standards

## 19. INSURANCE.

### LOCKTON (Brit Insurance) RALLY SCHEME

The Club have applied to Lockton for a Blanket Certificate of Insurance under the above scheme this will be provided to all Competitors. The Scheme will provide Third Party Cover to meet RTA requirements on the Road Sections of the event. The Standard Premium for the Event (before any loadings) will be £8.40 inc Insurance Premium Tax which is now included within the entry fee.



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# The Bruce Robinson Rally

## 9<sup>th</sup> – 10<sup>th</sup> February 2019

kindly sponsored by

**Vauxcare**

I declare that I have been given the opportunity to read the General Regulations of Motorsport UK and if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motorsport and agree to accept that risk. Further, I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

I declare that the use of the vehicle hereby entered will be covered by Lockton's Insurance (cover as provided via the event organisers) as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

DRIVERS SIGNATURE.....

DRIVERS NAME.....

Age (if under 18).....

NAVIGATORS SIGNATURE.....

NAVIGATORS NAME.....

Age (if under 18).....

Any indemnity and/or declaration which is signed by a person under 18 years shall be counter signed by the persons parent or guardian whose full name and address shall be given.

Parent / Guardian of Driver.

NAME.....SIGNATURE.....

ADDRESS.....

Parent / Guardian of Navigator.

NAME.....SIGNATURE.....

ADDRESS.....

# ENTRY FORM:- The Bruce Robinson Rally 9<sup>th</sup> – 10<sup>th</sup> February 2019

TO BE COMPLETED IN FULL AND SENT TO: Alison Faulkner, Bramble Cottage, Chapel Lane, Snitterby, Gainsborough, DN21 4TX

<b>ENTRANT:</b>	
Name:	
Address:	
Entrants Licence No.	

<b>CAR DETAILS:</b>	
Reg No.	
Make:	Model:
Colour:	C.C.
<b>ROAD RALLY CLASS:</b>	
Expert /Semi Expert/ Novice	

Forename	Surname
<b>DRIVER:</b>	
Address:	
Tel No.	
Email:	
Club:	Licence No.
<b>NAME &amp; ADDRESS OF NEXT OF KIN TO BE NOTIFIED IN CASE OF SERIOUS ACCIDENT</b>	
Name:	
Address:	
Tel No.	

Forename	Surname
<b>NAVIGATOR:</b>	
Address:	
Tel No.	
Email:	
Club:	Licence No.
<b>NAME &amp; ADDRESS OF NEXT OF KIN TO BE NOTIFIED IN CASE OF SERIOUS ACCIDENT</b>	
Name:	
Address:	
Tel No.	

CHAMPIONSHIPS	
	Please tick as appropriate
EMAMC	
ANCC	
ANEMMC	
HRCR	

FEES	£p.
ENTRY FEE (including 2 breakfasts)	90.00
*Note - Includes Lockton Insurance	
<b>Total:</b>	<b>£ 90 00</b>
I enclose Cheque No.                      made payable to:	
<b>LINCOLN MOTOR CYCLE &amp; CAR CLUB LTD.</b>	

SEEDING INFORMATION - Enter below details of your <b>best</b> results over the last 5 years on Road / Navigational Rallies.			
YEAR	RALLY	STATUS	OVERALL POSITION

**REMEMBER** – All event documentation (Final Instructions, Results etc.) will be sent via email to the address(es) you have provided above. If this is unsuitable please enclose 3 postal address labels.